



# NOTICE OF PREPARATION – DRAFT ENVIRONMENTAL IMPACT REPORT

SAN LUIS OBISPO COUNTY DEPARTMENT OF PLANNING AND BUILDING  
976 OSOS STREET • ROOM 200 • SAN LUIS OBISPO • CALIFORNIA 93408 • (805) 781-5600  
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**DATE: March 23, 2010**

**FROM:** Department of Planning and Building  
976 Osos Street, Room 300  
San Luis Obispo, CA 93408-2040

**PROJECT TITLE: Bob Jones Path (SLO to Ontario Road) EIR; ED09-129**

**PROJECT APPLICANT: County of San Luis Obispo, County Parks**

**RESPONSES DUE BY: April 26, 2010**

The County of San Luis Obispo is the lead agency for the Bob Jones Pathway project and will prepare an Environmental Impact Report (EIR) for the project described in the attached project description. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the Environmental Impact Report prepared by our agency when considering your permit or other approval for the project. If you are not a government agency, the following is for your informational purposes only. Your comments are welcome but not required.

PLEASE provide us the following information at your earliest convenience, but not later than the 30-day comment period, which began with your agency's receipt of the Notice of Preparation (NOP).

1. NAME OF CONTACT PERSON. (Please include address, e-mail and telephone number)
2. PERMIT(S) or APPROVAL(S) AUTHORITY. Please provide a summary description of these and send a copy of the relevant sections of legislation, regulatory guidance, etc.
3. ENVIRONMENTAL INFORMATION. What environmental information must be addressed in the Environmental Impact Report to enable your agency to use this documentation as a basis for your permit issuance or approval?
4. PERMIT STIPULATIONS/CONDITIONS. Please provide a list and description of standard stipulations (conditions) that your agency will apply to features of this project. Are there other conditions that have a high likelihood of application to a permit or approval for this project? If so, please list and describe.
5. ALTERNATIVES. What alternatives does your agency recommend be analyzed in equivalent level of detail with those listed above?

6. REASONABLY FORESEEABLE PROJECTS, PROGRAMS or PLANS. Please name any future project, programs or plans that you think may have an overlapping influence with the project as proposed.
7. RELEVANT INFORMATION. Please provide references for any available, appropriate documentation you believe may be useful to the county in preparing the Environmental Impact Report. Reference to and/or inclusion of such documents in an electronic format would be appreciated.
8. FURTHER COMMENTS. Please provide any further comments or information that will help the county to scope the document and determine the appropriate level of environmental assessment.

The project description, location, and the probable environmental effects are contained in the attached materials.

Due to the time limits mandated by State law, your response must be sent at the earliest possible date, **but not later than 30 days after receipt of this notice.**

Please send your response to Mr. Steve McMasters at the address shown above. As requested above, we will need the name for a contact person in your agency. If you have any questions regarding the NOP, please contact Steve McMasters at [smcmasters@co.slo.ca.us](mailto:smcmasters@co.slo.ca.us) or (805) 781-5096. If you have questions on the proposed project, please contact Jan DiLeo at [jdileo@co.slo.ca.us](mailto:jdileo@co.slo.ca.us) or (805) 781-4089.

In addition, an EIR scoping meeting, which will be held on April 5th, 2010 at the PG&E Energy Education Center (formerly known as the PG&E Community Center) conference room located at 6588 Ontario Road, San Luis Obispo, San Luis Obispo County, California. The EIR scoping meeting will begin at 7:00 pm and end at 8:30 pm and will be open to all interested parties and provide an opportunity for input relating to the scope and content of the EIR.

*Reference: California Administrative Code, Title 14, Section 15082*